**HEALTH AND SAFETY THE WAY FORWARD**

**Wednesday 2nd April 2025**

**Ricoh Suite, Cardiff City Stadium, Leckwith Road, Cardiff CF11 8AZ**

***Declaration - I understand that the allocation of stands is the responsibility of the organisers and that I may not be able to secure the stand position(s) I have requested.***

**Confirmation of stand number will be made after full payment and return of completed booking form.**

|  |  |
| --- | --- |
| **Organisation /** **Company Name** |  |
| **Address & Postcode** |  |
| **Contact Name**  |  |
| **Signature** |  |
| **Telephone** **(landline + mobile)** |  |
| **Your e-Mail address** |  |
| **Company e-Mail address** |  |
| **Preferred Exhibition Stand No?** *(See floor plan for details.)* | 1stChoice |  | 2ndChoice |  | 3rdChoice |  |
| **Is a power socket supply required?**  | Yes |  | No |  |
| **Is a trestle table required?** | Yes |  | No |  |
| **Name and Tel No: of Persons staffing the stand** | 1.  | Tel No: |
| 2. | Tel No: |
| BACS Payment for the sum of £350 ***(SWSGA is not registered for VAT).*** | BACS payments to be made to ‘South Wales Safety Groups Alliance’ Bank **NatWest**, Sort Code **55-61-50**, Account No. **73679836. Please quote your business name as the reference.** BACS payment made on \_\_\_\_\_\_\_\_\_\_\_\_\_ (date).  |
| Purchase Order No: *(If an invoice is required)* |  |
| ***Please indicate below if you are interested in sponsoring items for the Conference.*** |
| £400 - Podium  |  | £400 - Audio Visual Equipment |  |
| £400 - Stage |  | £200 - Prize Draw |  |
| Other (please specify) |  |
|  |

*Please return your completed booking form to:* south.wales.sga@gmail.com *Any questions relating to your stand booking, please contact Steve Bergiers at:* south.wales.sga@gmail.com

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